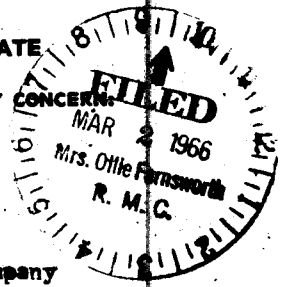


STATE OF SOUTH CAROLINA
COUNTY OF Greenville

MORTGAGE OF REAL ESTATE
TO ALL WHOM THESE PRESENTS MAY CONCERN



WHEREAS, I, Johnny B. Workman

(hereinafter referred to as Mortgagor) is well and truly indebted unto Delta Finance Company

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Twelve Hundred Forty-Two Dollars and No/100 ***** Dollars (\$ 1242.00) due and payable

with interest thereon from date at the rate of 7% per centum per annum, to be paid: monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville

Beginning at a point on Goodwin Bridge road about 50 feet S.E. on intersection of Golden Grove Church Rd. and running thence N 49-35 East 624 feet to a spring as corner; Thence N 29-50 feet East 200 feet to a flint rock at the junction of two spring branches; Thence N38-30 West 71 feet to a persimmon at junction of two other spring branches; thence up branches as line as follows: N 34-15 W 350 feet N 44-10 W 200 feet, N 53-30 W 84 feet E to a maple; Thence S 86-45 W 308 feet to a white oak; thence South 50-0 W 422.7 feet to a piece of iron in the center of Golden Grove Road; thence Southerly along road to beginning as follows: S 0-55 E 300 feet, S 12-35 W 160 feet, S 46-45 E 90 feet S 66-50 E 100 feet, S 60-30 E 300 feet and S 39-0 E 150.50 feet to beginning and containing 18.5 acres more or less.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

For satisfaction to this mortgage see Satisfaction Book 1 Page 102.

SATISFIED AND CANCELLED OF RECORD
8 DAY OF July 1971
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 12:52 O'CLOCK P. M. NO. 694

For Partial Release of this Mortgage see R. E. D. Book 1/32 Page 355.